NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116506

Date: July 10, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Customer Number: 25944

Commissioner for Patents

P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRO-OPTICAL DEVICE, WIRING SUBSTRATE, AND ELECTRONIC

APPARATUS

Havato NAKANISHI

Бу (п	ventors).
\boxtimes	Formal drawings (Figs. 1-11; 11 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No. filed .
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to SEIKO EPSON CORPORATION.
Z_3	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
\exists	Entitlement to small entity status is hereby asserted.
-	A Preliminary Amendment is filed herewith.
abla	
ZI.	Priority of foreign applications No. 2002-209880 filed July 18, 2002 in Japan and 2003-193671 filed July 8, 2003 in
	Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	13 - 20	= 0			
INDEP CLAIMS	2 - 3	= 0			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

* If the difference is less than zero, enter "0".

	SMALL ENTITY				
,	RATE	FEE	<u>OR</u>		
		\$ 375	<u>OR</u>		
	x 9=	\$	<u>OR</u>		
	x 42 =	\$	<u>OR</u>		
	+ 140 =	\$	<u>OR</u>		
	TOTAL	\$	<u>OR</u>		
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OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$ 750	
x 18	\$	
x 84	\$	
+ 280	\$	
TOTAL	\$ 750	

Check No. 144059 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Óliff

Registration No. 27,075

Eric D. Morehouse Registration No. 38,565

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